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NOTICE OF MEETING

Posting Date and Number by TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

BOARD OF PUBLIC LIBRARY TRUSTEES

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM
ON WEDNESDAY, MARCH 18 2020
LOCATION OF MEETING WHITMAN PUBLIC LIBRARY, CONFERENCE
ROOM 100 WEBSTER STREET WHITMAN
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) MEMBER - MICHAEL J. GANSHIRT
(Signature & Title)
(for) BOARD OF PUBLIC LIBRARY TRUSTEES
(Title of board, committee, commission, etc.)
Date 11-Mar-20
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/19/2020
Meeting Date(s)
2. OLD BUSINESS: PAYROLL, BILL WARRANTS, STAFF REPORTS

3. NEW BUSINESS: MUSEUM PASSES TO NON RESIDENTS,
LOCALLY PROTECTED MATERIALS

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**